



22nd SUNDAY IN ORDINARY TIME

August 29, 2010

ST. ELIZABETH OF HUNGARY CHURCH

SHARING OUR GIFTS, SHAPING OUR FUTURE In the next weeks we and the Archdiocese will be



SHARING OUR FAITH,
SHAPING OUR FUTURE

A Campaign for the Archdiocese of Portland

communicating with you about the next steps in the Capital Campaign. Soon after that we will schedule meetings to answer any questions you have. During that interval we encourage you to consider how you can best contribute to this five year campaign to support the many missions of our own parish and assure a successful future for the critical ministries of the Church of Western Oregon

SIMPLE SUPPER COLLECTION will be taken up next Sunday for the support of our two monthly dinners on Burnside. Baskets for your free will offering are at the entrances to the church.

FOOD SUNDAY - Next Sunday is Food Sunday. Please bring some non-perishable food for the Immaculate Heart Parish food bank to help feed the hungry.

RCIA (Rite of Christian Initiation of Adults) If you or someone you know would like to become Catholic or know more about the Church, or if you are an adult or are in high school and have never been confirmed, please call the parish office to indicate your interest. Preparation meetings will begin in September.

5TH ANNUAL MUDDY BOOT ORGANIC FESTIVAL AT ST. PHILIP NERI PARISH will take place September 10-12, 2010. Keynote Address on Friday, Sept. 10, with filmmakers Curt Ellis and Ian Cheney, award winning creators of the films "King Corn," "Big River," and "Truck Farm." In keeping with our theme, "Nourishing Spirit: City to Farm," Curt and Ian will give an engaging multimedia presentation about the current enthusiasm for urban farming and the challenges faced by rural farmers. Tickets are available at TicketsOregon.com or Muddyboot.org.

On Saturday and Sunday there will be an outdoor celebration with music, food, beer & wine, children's activities and panel discussions. We hope the weekend's activities will inspire us to get connected with the sources of our food, as we strive to care for God's creation.

MARYCREST HIGH SCHOOL 50 YEAR REUNION CELEBRATION, Saturday, September 18, 2010 1:00 to 5:00 p.m., McMenamin's Kennedy School - Pub and Inn. For more information, contact billandkarenb@hotmail.com or see bulletin board.

THIRTEENTH ANNUAL WILLIAM BYRD FESTIVAL, sponsored by Cantores in Ecclesia August 13-29, 2010. See calendar of events, locations and services on the bulletin board or go to www.byrdfestival.org. Ticket hotline: 1-800-838-3006 or www.brownpapertickets.com.

COLLECTION FOR LAST SUNDAY \$4,093.60 Thank you.

HOSPITALITY FOR NEXT WEEKEND

9:00 AM Maureen & Don Binzer 11:00AM The Myers Family

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

At the banquet of life, we do not hesitate to elbow other people out of the way to get the best places. But Jesus shows us how different this is from the kingdom. To enter his reign we must be humble. Gospel humility is not a religious sado-masochism motivated by self-hatred or obsequiousness. Assertiveness and humility are not mutually exclusive. They both require that we be true to our dignity as image of God. Jesus who was in the form of God left the first place to take the last. That is why "God highly exalted him" (Philemon 2:6-9).

In second meal image, we find another warning against clever calculation. Our invitation list must include those who have no means to repay us. Christ, who is found in these least ones (Matthew 25:31-46), will return the invitation in the banquet of the kingdom.

LITURGICAL READINGS

Today: Sirach 3:17-18,20,28-29/Psalm 68/Hebrews 12:18-19,22-24a/Luke 14:1,7-14

Monday: 1 Corinthians 2:1-5/Psalm 119/Luke 4:16-30

Tuesday: 1 Corinthians 2:10b-16/Psalm 145/Luke 4:31-37

Wednesday: 1 Corinthians 3:1-9/Psalm 33/Luke 4:38-44

Thursday: 1 Corinthians 3:18-23/Psalm 24/Luke 5: 1-11

Friday: 1 Corinthians 4:1-5/Psalm 37/Luke 5:33-39

Saturday: 1 Corinthians 4: 6b-15/Psalm 145/Luke 6:1-5

Next Sunday: Wisdom 9:13-18b/Psalm 90/Philemon 9-10,12-17/Luke 14: 25-33

COMMUNITY PASTORAL CARE SKILLS

"naked and you clothed me, ill and you cared for me, in prison and you visited me"
(Matthew 25:36)

A three day class will introduce students to a theology of "visitation" to the homebound. The student will learn about pastoral visiting in the parish community, good communication and assessment skills and "best practices" for Eucharistic Ministers to the homebound. The class is open to any person who is interested in learning about the ministry to the homebound as well as those currently serving in the ministry.

Saturdays September 11, 18 & 25, 2010 at St. Anthony Church in Tigard.

Instructor: Christine M. Auerbach, adjunct professor for the Archdiocese of Portland Ministry Formation Program. More information and registration materials on the bulletin board.



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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.
Sunday: 9:00 a.m. and 11:00 a.m.
Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.
Baptism and Anointing of the Sick: Please call the parish office.
Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Administrator
Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Family Faith Sharing Questions

Luke 14:1, 7-14

Luke uses one of Jesus' favorite teaching modes in the Gospel this Sunday---the parable. The parable is an interesting form of literature in that it is never meant to be taken literally. A parable uses one situation to examine a second. The gospel for this week deals with humility. The setting and story about a meal are meant to help us consider the heavenly banquet to which we are all called. The invitation comes regardless of our station in life and is not based on merit. God's generosity makes scrambling for position at the banquet senseless and fruitless. Once we have realized how undeserving we are of the invitation, the more exalted we are in accepting the invitation. This is the humility to which we are called.

What does it mean for you to be "humble before God"?

What opportunities are available in your community to care for the least (seemingly) in the Kingdom of God?

How can we best respond to the cry of the poor and make it an example of accepting the invitation to the banquet?