



**31st Sunday in Ordinary Time**

**ST. ELIZABETH OF HUNGARY CHURCH**

## CONGRATULATIONS FR. JIM!

*Thank you for shepherding us since All Saints Day 2001.*

*Ten more years! Ten more years!*

**ALL SAINTS DAY IS TUESDAY, NOVEMBER 1.** Mass will be celebrated at 8:30 a.m. and 7:00 p.m.

**ALL SOULS DAY IS NOVEMBER 2.** Mass Time is 8:30 a.m.

**OUR BOOK OF REMEMBRANCE** of those who have died is in the back of the church where you may write the names of those you wish to remember during the month of November.

**A JOYFUL WELCOME** to the newest members of the Christian community:

***Katherine James Speidel*** will be baptized this Sunday. We offer our prayers and best wishes to her parents, ***Benjamin and Claire Speidel.***

This Sunday twins Griffin Jon White and Holden James White will be baptized. Our congratulations and prayers to their parents, ***Dustin and Elizabeth White.***

**DAYLIGHT SAVINGS TIME** ends Sunday, November 6 at 2:00 A.M. Don't forget to set your clocks back one hour.

**THE TRAVELING CRIB** will be set up at St. Elizabeth during the month of November to collect baby items and maternity supplies for ***Pregnancy Support Services*** at Catholic Charities. Most needed are new or gently used 0-3 month clothes, diapers, (sizes Newborn, 1, 2 & 3), pack-n-plays, baby shampoo, soap, diaper cream, and maternity clothes. For more information call 503-238-5196. Thank you for your ongoing generosity and support of the sanctity of human life.

**RESPECT LIFE** - To learn more about the sanctity of human life, visit the Web site of the United States Conference of Catholic Bishops @ [www.usccb.org/prolife/index.shtml](http://www.usccb.org/prolife/index.shtml).

**SIMPLE SUPPER COLLECTION** will be taken up next Sunday for the support of our two monthly dinners on Burnside. Baskets for your free will offering are at the entrances to the church.

**FOOD SUNDAY** - Next Sunday is Food Sunday. Please bring some non-perishable food for the Immaculate Heart Parish Food Bank to help feed the hungry. There is a special need for soups, especially the "hearty" varieties, cream of chicken, and clam chowder.

**PLEASE CHECK IN THE BACK OF THE CHURCH** to see if any of the stray coats, hats, sweaters, etc. are yours. If they are not claimed in the next two weeks, they will be given to charity.

**AUTHOR OF LETTERS FROM A DISTANT SHORE, Mary Lawson Fiala** is unable to come to St. Elizabeth's for the discussion and book signing scheduled for November 13. It will be re-scheduled to a later date.

**SECOND ANNUAL "LIFE" DECISIONS" CONFERENCE, "The Catholic Option For Palliative Care"**, Saturday, November 5, 2011 - 8:30 am - 12:00 noon, St. Anthony Church, 3720 SE 79th Ave. Event is free, but call 503-777-1491 X227 to reserve your place.

In the fifth century B.C., the prophet Malachi took to task the priests of his day who, breaking faith with the law of God, caused the fall of their people. Jesus, too, puts his disciples on guard against the scribes and Pharisees. Forceful in telling others what to do, these teachers do none of it themselves. In their eagerness to be revered, they seek to dominate rather than to serve. They demand to be called "master" and to be treated with deference.

Jesus' disciples must avoid such divisive behavior. Have they not only one Master, the Christ, and one Father, God? Are they not all sisters and brothers, radically equal? No one is to seek to dominate the others. Everyone must be at the service of all. Those in the community who exercise authority have a particular responsibility to lead by serving.

One could write a whole book on vanity in the Church. The demand for honorific titles and preferential treatment has not been dispelled, despite Jesus' clear message. This gospel, however, goes beyond questions of vanity. As children of the same Father and disciples of the one Lord, none of us should consider ourselves superior. All of us must give way before the One. Even today, elitism remains a perpetual danger. Paul understood this human weakness. In his letter to the Thessalonians, he gives his own selfless service as the example for leadership in the Church.

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### LITURGICAL READINGS

Today: 31st Sunday in Ordinary Time. Malachi 1:14b–2:2b, 8-10/Psalm 131/  
1 Thessalonians 2:7b-9,13/ Matthew 23: 1-12

Monday: Romans 11:29-36/ Psalm 69/ Luke 14:12-14

Tuesday: All Saints. Revelation 7:2-4,9-14/ Psalm 24/ 1 John 3:1-3/ Matthew 5:1-12a

Wednesday: Commemoration of All the Faithful Departed (All Souls). Wisdom 3:1-9/  
Psalm 23/ Romans 5:5-11/ John 6:37-40

Thursday: Romans 14:7-12/ Psalm 27/ Luke 15:1-10

Friday: Romans 15:14-21/ Psalm 98/ Luke 16:1-8

Saturday: Romans 16:3-9/ 16, 22-27/ Psalm 145/ Luke 16:9-15

Next Sunday: 32nd Sunday in Ordinary Time. Wisdom 6:12-16/ Psalm 63/  
1 Thessalonians 4:13-18/ Matthew 25:1-13

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**PROVIDENCE HOSPICE** invites you to a free one-hour presentation: ***Get Me Through the Holidays: 10 Strategies for Coping with Loss***. See bulletin board for dates and locations, or call 503-215-4636, or [Anne.Kister@providence.org](mailto:Anne.Kister@providence.org).

### **HOSPITALITY FOR NEXT WEEKEND:**

9:00 AM: Maryla and Greg Kaminski    11:00 AM: Jean and Bill Horton

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

**COLLECTION FOR LAST SUNDAY:** \$3,003.50      **WORLD MISSIONS:** \$770.00

Thank you.

## St. Elizabeth of Hungary Church

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Portland, OR 97239

(503)222-2168 \* FAX (503)274-2438 \* [www.stelizabethportland.net](http://www.stelizabethportland.net)

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Administrator

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

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## Family Faith Sharing Questions

Matthew 23:1-12

Sometimes we are like the Pharisees in today's Gospel from the book of Matthew – we do things to show off so people will think we are great. But Jesus tells us "the greater among us must be your servant. Whoever exalts himself will be humbled; but, whoever humbles himself will be exalted."

*Who do you think is greater in Jesus' eyes? Why?*

*How can you serve others in your everyday life?*

*How can you serve Jesus in his Church?*

