



## Trinity Sunday

JUNE 3, 2012

ST. ELIZABETH OF HUNGARY CHURCH

**SAVE THE DATE** - Our annual parish picnic will be held here on Saturday, September 15 on the parish grounds.

***WE CARE** wishes to thank everyone at St. Elizabeth for your interest and support of our project to create layettes for moms in need with newborn babies. Your enthusiasm for our little nightgowns, receiving blankets, sweaters and caps, which are important to the little ones, was delightful. Thank you so much for the generous monetary gifts which will keep us sewing. If you are a knitter we can always use more baby sweaters! Thank you,*

*Kathleen Carney*

**MOUNT ANGEL ABBEY 6TH ANNUAL FESTIVAL OF ARTS AND WINE:** A fund raising event for the Abbey monastery, library and retreat house. Saturday - June 23, 2012 from 1-5 pm at Mount Angel Abbey (St. Benedict, Oregon ). Highlights - Northwest wines and microbrew, hors d'oeuvres and artisanal food samples, 15th century Books of Hours exhibit, icon display by Br. Claude Lane, OSB, silent and oral auctions, live jazz, open house in the library, retreat house and museum. [www.mountangelabbey.org/festival-arts-wine.htm](http://www.mountangelabbey.org/festival-arts-wine.htm), and [Facebook.com/AbbeyFestivalArtsWine](https://www.facebook.com/AbbeyFestivalArtsWine)

**GRIEF RECOVERY WEEKEND** - Are you, or someone you love, grieving the end of a marriage from a death or a divorce? A grief recovery retreat for the widowed, separated and divorced will be held the weekend of June 29-July 1 at The Griffin Center in Milwaukie, near Clackamas Town Center. (Registration by June 25 is recommended). The next scheduled Weekend is December 7-9, 2012.

The retreat consists of presentations by Beginning Experience team members, periods for private personal reflection and sharing in small groups. The weekend begins on Friday evening and concludes Sunday afternoon. The cost of \$195 includes lodging for 2 nights in a double room, meals and resource materials. Special arrangement may be made for payment, and partial scholarships are available. We work hard to ensure that everyone that could benefit from this Weekend is able to come, regardless of financial situation.

Please call Jeri Shaw at 503-314-3697 for more information. You could also email us at [shawjeri@frontier.com](mailto:shawjeri@frontier.com). Additional information may be found on the website of International Beginning Experience: [www.beginningexperience.org](http://www.beginningexperience.org).

**HOSPITALITY FOR NEXT WEEKEND:**

4:00 PM: Steve and Carla Loughlin

9:00 AM: Maureen and Don Binzer

11:00 AM: The Myers Family

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

**COLLECTION FOR LAST SUNDAY:** \$4,238.00 Thank you.



All liturgical celebration, indeed all Christian prayer, is Trinitarian: to the Father, through the Son, in the Holy Spirit. The liturgical celebration of the Holy Trinity as an "idea feast" finds its origins in the Carolingian Church of the eighth and ninth centuries. A votive Mass of the Holy Trinity proved so popular that it began to replace Sunday celebrations. In 920 the bishop of Liege composed a full Mass and Office to be celebrated on the first Sunday after Pentecost. The feast was established for the entire Roman church in 1334.

The smallest functional unity of human life is not the individual. Every man and woman, no matter how deformed in spirit or body, exists because he or she was born of the coming together of two human beings. No infant survives without acts of touching and feeding which are acts of human relationship. If we exist at all, we exist as the product of some form of human community.

We profess that we have been created in God's image. Our self-image is so clearly and relentlessly one of life in community that we cannot help but see in the scriptures suggestions and revelations of God's own life as life for and with the other. Though we will never come to know God as God knows himself, every sign of God's action in our world leads us to him as a God in interaction.

Creation itself is God's self-expression, the extension of his love to that which is other than himself. God's ongoing dialogue with creation reaches its climax in Jesus who is God-among-us. This Jesus is taken up into the fullness of the Father's glory and the fullness of their love is poured forth upon us in the gift of the Spirit.

Though we falter before the complexity of centuries of theology seeking to understand the unfathomable depths of God, we resolutely form the shape of our faith by praying day after day to the Father, through the Son and in the Holy Spirit. As we mark our bodies with the cross we utter the name of Father, Son and Spirit. So we enter into life with God through baptism. We shall enter into the fullness of that divine community through the gate of death.

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## LITURGICAL READINGS

Today:	<u><i>The Most Holy Trinity</i></u> . Deuteronomy 4:32-34,39-40/ Psalm 33/ Romans 8:14-17/Matthew 28:16-20
Monday:	2 Peter 1:2-7/ Psalm 91/ Mark 12:1-12
Tuesday:	<u><i>Memorial of St. Boniface</i></u> . 2 Peter 3:12-15a, 17-18/ Psalm 90/ Mark 12:13-17
Wednesday:	2 Timothy 1:1-3, 6-12/ Psalm 123/ Mark 12:18-27
Thursday:	2 Timothy 2:8-15/ Psalm 25/ Mark 12:28-34
Friday:	2 Timothy 3:10-17/ Psalm 119/ Mark 12:35-37
Saturday:	2 Timothy 4:1-8/ Psalm 71/ Mark 12:38-44
Next Sunday:	<u><i>The Most Holy Body and Blood of Christ</i></u> . (Corpus Christi) Exodus 24:3-8/ Psalm 116/ Hebrews 9:11-15/ Mark 14:12-16, 22-26

## St. Elizabeth of Hungary Church

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### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

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Matthew's description of Baptism in the name of the Father, Son, and Spirit is unique in the New Testament. Doing something "in the name of" another implies solidarity, identity with the one named. In calling for a Trinitarian baptism as the expression of discipleship, Matthew summarizes his teaching about Jesus as the Son of the Father and the one through whom God's Spirit was at work. Finally, that baptism is a sign of commitment to "do everything I have commanded you," implying that belief is not an intellectual assertion, but an entire way of life. Taken together, these readings remind us of God's ongoing presence to us and our responsibility to proclaim the Gospel by the way we allow the Spirit to lead us in action.

