



TENTH SUNDAY IN ORDINARY TIME

June 2, 2013

ST. ELIZABETH OF HUNGARY CHURCH

JUNE 3RD, 2013 MARKS THE 60TH ANNIVERSARY OF ST. ELIZABETH OF HUNGARY PARISH.

Fr. Alfred Williams founded our parish in 1953 after serving in WWII and beyond as chaplain for the U.S. Army Air Corps. When his military service was completed he became chaplain at St. Vincent Hospital and the Veterans' Administration Hospital. Serving in these positions he came to recognize a need for a parish devoted to caring for the hospitalized and for health care workers. He obtained permission from the Archbishop to rally support to build the parish he envisioned. Funding for the parish came from across the country. In the summer of 1953 the well-known Bishop Fulton J. Sheen dedicated the land. Fr. Williams financed the building of the rectory with money from the G.I. Bill.

St. Elizabeth of Hungary, a young widow and mother devoted to caring for the infirm and poor was chosen to be our patron saint and model for service.

WORLDWIDE MARRIAGE ENCOUNTER WEEKEND – For over four decades, Worldwide Marriage Encounter has been a leading movement in offering married couples the gift of a Weekend experience to enrich their relationship. If you have been married for many years, the Weekend can help you enhance communication, renew commitment, and rekindle romance. If you have been married for a short time, you can learn the skills you will need to stay close through the ups and downs of life. Weekend topics include:

- Exploring our personality styles.
- Communicating our feelings.
- Dealing with the busy world around us.
- Learning how to improve our listening skills.
- Understanding God's plan for our marriage.
- Keeping our relationship a priority.

There will be a Weekend scheduled at Our Lady of Peace, Beaverton, OR on August 23-25. Call Jack and Jo Rich at 541-929-4407 for further information or apply online at rediscoverthespark.org

MONASTIC VOCATIONS DISCERNMENT RETREAT – Mount Angel Abbey invites men who are between 18-45 years of age and are discerning a monastic vocation, to come join us for a three-day discernment retreat experience on Friday, July 19th through Sunday, July 21st, 2013. This is free of charge and we welcome you as our guest. Please contact Fr. Odo Recker, OSB at 503-845-3123. Email: Vocations@mountangelabbey.org. or visit our website: www.mountainangelabbey.org.

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: Liam and Antoinette Roberts 11:00 AM: Robert and Kelly Bloch

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute.

Thank you



This celebration originated in the diocese of Liege (1246) on the basis of revelations of Juliana of Cornillon. It was accepted with such enthusiasm throughout Europe that in 1264 it was promulgated for the entire Latin Church. From the beginning the feast commemorated both the body and the blood of the Lord. This original unity has been restored in the post-Vatican II celebration.

Human beings are so essentially physical that even our language of the spirit derives from our bodies. To be a member of an organization requires that we be incorporated into that organization. Publications of societies are said to be organs of these groups.

Jesus and his Church have a keen grasp of this reality in the celebrations we call sacraments. Sacraments address themselves to the Church which is Christ's Body and to individual members of that Body. The source and summit of all the Church's life is professed to be the celebration of the Eucharist where the Body of Christ partakes of what it is.

On this Sunday we celebrate our identity as Christ's Body. On this Sunday we profess our belief that the life-giving and life-supporting blood which flows among us is Christ's very life. On this Sunday we direct our attention to the symbol which makes all other symbols possible.

The earthly language of bodies and blood fills the scriptures. But those same scriptures proclaim that the pouring forth of blood is unto the nourishment of God's people. Flesh, blood, bread and wine are the products processes which bring them to human tables as food to sustain a family. Christ immersed himself in those processes which brought him to the table of the human family as the one food and drink which changes the eater into the eaten. In him we truly become what we eat and drink.

LITURGICAL READINGS

Today:	<u><i>The Most Holy Body and Blood of Christ (Corpus Christi)</i></u> . Genesis 14:18-20/ Psalm 110/ 1 Corinthians 11:23-26/ Luke 9:11b-17
Monday:	Tobit 1:1, 3; 2:1a-8/ Psalm 112/ Mark 12:1-12
Tuesday:	Tobit 2:9-14/ Psalm 112/ Mark 12:13-17
Wednesday:	Tobit 3:1-11a, 16-17a/ Psalm 25/ Mark 12:18-27
Thursday:	Tobit 6:10-11; 7:1bcde, 9-17; 8:4-9a/ Psalm 128/ Mark 12:28-34
Friday:	<u><i>The Most Sacred Heart of Jesus</i></u> . Ezekiel 34:11-16/ Psalm 23/ Romans 5:5b-11/ Luke 15:3-7
Saturday:	<u><i>The Immaculate Heart of Mary</i></u> . Tobit 12:1, 5-15, 20/ (Ps) Tobit 13:2, 6-8/ Luke 2:41-51
Next Sunday:	<u><i>Tenth Sunday in Ordinary Time</i></u> . 1 Kings 17:17-24/ Psalm 30/ Galatians 1:11-19/ Luke 7:11-17

COLLECTION FOR LAST SUNDAY: \$3,289.30 Thank you.

St. Elizabeth of Hungary Church

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Portland, OR 97239

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Reflection

Today's Gospel

Luke 9:12-17

This reading helps us meditate on the life-giving gesture our Lord makes for the world in the Eucharist. As he fed the five thousand, he feeds all who come to the Eucharist with the grace to carry on his mission. Christ's gift of self invites our hands and feet to help share it. His Body and Blood are our heavenly food, offered to nourish us for our ministries. May we work so that all who hunger in our world partake of it and are satisfied.