



*May Francis, our new pope,
have the compassion and understanding of Jesus.*

**THE FIFTH SUNDAY OF LENT
March 17, 2013**

ST. ELIZABETH OF HUNGARY CHURCH

HOLY WEEK SCHEDULE

Holy Thursday	Mass of the Lord's Supper	March 28	7:30 PM
Good Friday	Celebration of the Lord's Passion	March 29	7:30 PM
Holy Saturday	Easter Vigil	March 30	7:30 PM
Easter Sunday	Mass of the Lord's Resurrection	March 31	9:00 and 11:00 AM

NEXT SUNDAY IS PALM SUNDAY. Please plan on arriving 15 minutes early.

THE CHRISM MASS will be celebrated by Archbishop John G. Vlazny and the priests of the Archdiocese of Portland on Wednesday, March 20 at 7:00 PM at St. Mary's Cathedral. At the Chrism Mas the Holy Oils used in the sacraments are blessed for use the following year. All are invited to attend.

YOU MAY REMEMBER A LOVED ONE IN A SPECIAL WAY by making a donation in their name for the purchase of Easter plants for the altar. Suggested donation is \$10.00. The names of those memorialized will be posted. Forms are available in the back of the church.

CATHOLIC RELIEF SERVICES COLLECTION – *Jesus in disguise: How will you help?*

Envelopes are in the pews for the second collection for Catholic Relief Services, which enacts Jesus' message of caring for the least of our brothers and sisters through providing humanitarian aid and ongoing resources, particularly for families affected by persecution, war and natural disasters.

ARCHBISHOP'S CATHOLIC APPEAL – Thank you to all who have pledged or made a gift to the Archbishop's Catholic Appeal. It is important for all of us to participate in order to support our universal church here in western Oregon. If you have not had an opportunity to do so, please complete your pledge card, indicating your gift or pledge to this campaign. Cards are available in the back of the church.

PLEASE JOIN US AFTER THE 7:30 PM EASTER VIGIL MASS when we will continue our celebration of the Lord's Resurrection by breaking bread and sharing food in the Parish Hall. Pleases sign up if you can help as the **coordinator** or with set-up, decorating, serving or clean-up. If you are bringing an appetizer or dessert, please sign the sheet in the back of the church, indicating what you will bring.

LENTEN PRAYER SERVICE/SOUP AND BREAD SUPPERS This Tuesday will be our last 6:00 PM Prayer Service this Lent. It will be followed by a Soup and Bread Supper. We need volunteers to help set up, serve and clean up. If you can help and/or if you will bring soup or bread please sign the posted list.

LENTEN RECONCILIATION SERVICES

St. Anthony (Tigard)	Tuesday	March 19	1:15 PM and	7:00 PM
Our Lady of the Lake (Lake Oswego)	Tuesday	March 26		7:00 PM



Happy St. Patrick's Day!

"There are no just people," Albert once said. "There are only people who are to some extent poor in justice. The worst criminal and the most upright judge stand shoulder to shoulder. Both are equally wretched and in this they are at one with one another." One of the witnesses at the Auschwitz trial gave a very concrete meaning to the difficult concept of "original sin" when he said, "I should only like to remind you of how many people stood watching at their doors when we were driven out of our houses and loaded onto the cattle trucks." As the gospel tells us, "If there is one of you who has not sinned, let him be the first to throw a stone." And Paul, in his own grim and radical way of speaking, says in his letter to the Romans, "Every mouth may be stopped and the whole world may be held guilty."

The whole world. That has a pitiless sound and the conclusion is inescapable – we are all of us left out in the cold, in the desert. In the history of Christianity, this idea has defeated many people and it certainly contains more than enough to make people feel assailed, predetermined and paralyzed in every aspect of their existence. What, then, ought to be the attitude of people who have been born without suspecting anything at all and who simply carry on with their lives, with other people, in this world which is held guilty? I suspect that the answer to this question has already been given to us in a living example, possibly in as many people as there have been cases in which the guilt of the world and the power of evil have been encountered by us. The answer, then, is that there are people who simply begin, somewhere in the "whole world," to be responsible for one other person, a few other people, a family or a wide circle of people in their environment.

(Huub Oosterhuis, Prayers, Poems and Songs, Herder & Herder, 1970, p. 57-58)

LITURGICAL READINGS

Today:	<i>Fifth Sunday of Lent.</i> Isaiah 43:16-21/ Psalm 126/ Philippians 3:8-14/ John 8:1-11
Monday:	Daniel 13:1-9, 15-17, 19-30, 33-62/ Psalm 23/ John 8:12-20
Tuesday:	<i>St. Joseph, Spouse of the Blessed Virgin Mary.</i> 2 Samuel 7:4-5a, 12-14a, 16/ Psalm 89/ Romans 4:13, 16-18/ Matthew 1:16, 18-21, 24-a
Wednesday:	Daniel 3:14-20, 91-92, 95/ (Ps) Daniel 3:52-56/ John 8:31-42
Thursday:	Genesis 17:3-9/ Psalm 105/ John 8:51-59/
Friday:	Jeremiah 20:10-13/ Psalm 18/ John 10:31-42
Saturday:	Ezekiel 37:21-28/ (Ps) Jeremiah 31:10-13/ John 11:45-56
Next Sunday:	<i>Palm Sunday.</i> Luke 19:28-40 (procession/ Isaiah 50:4-7/ Psalm 22/ Philippians 2:6-11/ Luke 14:23:56

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: Patty Frahler and Bob Bentley

11:00 AM: Maura and Diarmuid O'Scannlain

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you

COLLECTION FOR LAST SUNDAY: \$3,823.25 Thank you.

St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive

Portland, OR 97239

(503)222-2168 * FAX (503)274-2438 * www.stelizabethportland.net

SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

REFLECTION

The only one without sin who could have rightfully condemned the woman caught in adultery was Jesus. But he forgives the woman and renews her in the life of faith. This reading prepares us to ponder the Paschal Mystery, where death fails to have the last word, and life is given ultimate meaning in the Resurrection. What areas in your life are most in need of such renewal?

