



THE MOST HOLY TRINITY
May 26, 2013

ST. ELIZABETH OF HUNGARY CHURCH

MEMORIAL DAY MASS will be celebrated here at St. Elizabeth's Monday, May 27th at 8:30 a.m. On this holiday let us honor those who have died and give thanks for the good things God has given us.

Archbishop Alexander Sample will celebrate the 125th annual Memorial Day Mass at Mount Calvary Cemetery, 333 SW Skyline Blvd., at 10:00 a.m. at Mt. Calvary's Altar Garden.

Msgr. Dennis O'Donovan will celebrate Mass in the Chapel of Gethsemani Cemetery, 11666 SE Stevens Rd., Happy Valley. This Mass will also begin at 10a.m.



JUNE 3RD, 2013 MARKS THE 60TH ANNIVERSARY OF ST. ELIZABETH OF HUNGARY PARISH.

Fr. Alfred Williams founded our parish in 1953 after serving in WWII and beyond as chaplain for the U.S. Army Air Corps. When his military service was completed he became chaplain at St. Vincent Hospital and the Veterans' Administration Hospital. Serving in these positions he came to recognize a need for a parish devoted to caring for the hospitalized and for health care workers. He obtained permission from the Archbishop to rally support to build the parish he envisioned. Funding for the parish came from across the country. In the summer of 1953 the well-known Bishop Fulton J. Sheen dedicated the land. Fr. Williams financed the building of the rectory with money from the G.I. Bill.

St. Elizabeth of Hungary, a young widow and mother devoted to caring to caring for the infirm and poor was chosen to be our patron saint and model for service.

SIMPLE SUPPER COLLECTION will be taken next Sunday for the support of our two monthly dinners at Transition Projects. Baskets for your free will offering are at the entrances to the church.

FOOD SUNDAY - Next Sunday is Food Sunday. Please bring some non-perishable food for the Immaculate Heart Parish Food Bank to help feed the hungry.

14TH ANNUAL ST. ELIZABETH GOLF SCRAMBLE

June 23RD Skamania Golf Course Stevenson, WA

Golf Scramble Registration Deadline June 1 or the first 40 paid registrations

Call Greg Kaminski at 503-524-3837 or email: gm.kaminski@frontier.com

Please do not wait until the deadline. Thanks to those who have already registered.

Greg

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: 11:00 AM: Julie and Lee Steiner

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute.

Thank you

All liturgical celebration, indeed all Christian prayer, is Trinitarian: to the Father, through the Son, in the Holy Spirit. The liturgical celebration of the Holy Trinity as an "idea feast" finds its origins in the Carolingian Church of the eighth and ninth centuries. A votive Mass of the Holy Trinity proved so popular that it began to replace Sunday celebrations. In 920 the bishop of Liege composed a full Mass and Office to be celebrated on the first Sunday after Pentecost. The feast was established for the entire Roman church in 1334.

The smallest functional unity of human life is not the individual. Every man and woman, no matter how deformed in spirit or body, exists because he or she was born of the coming together of two human beings. No infant survives without acts of touching and feeding which are acts of human relationship. If we exist at all, we exist as the products of some form of human community.

We profess that we have been created in God's image. Our self-image is so clearly and relentlessly one of life in community that we cannot help but see in the scriptures suggestions and revelations of God's own life as life for and with the other. Though we will never come to know God as God knows himself, every sign of God's action in our world leads us to him as a God in interaction.

Creation itself is God's self-expression, the extension of his love to that which is other than himself. God's ongoing dialogue with creation reaches its climax in Jesus who is god-among-us. This Jesus is taken up into the fullness of the Father's glory and the fullness of their love is poured forth upon us in the gift of the Spirit.

Though we falter before the complexity of centuries of theology seeking to understand the unfathomable depths of God, we resolutely form the shape of our faith by praying day after day to the Father, through the Son and in the Holy Spirit. As we mark our bodies with the cross we utter the name of Father, Son and Spirit. So we enter into life with God through baptism. We shall enter into the fullness of that divine community through the gate of death.

LITURGICAL READINGS

Today:	<u><i>The Most Holy Trinity</i></u> . Proverbs 8: 22-31/ Psalm 8/ Romans 5: 1-5/ John 16:12-15
Monday:	Sirach 17:20-24/ Psalm 32/ Mark10:17-27
Tuesday:	Sirach 35:1-12/ Psalm 50/ Mark 10:28-31
Wednesday:	Sirach 36:1, 4-5a, 10-17/ Psalm 79/ Mark 10:32-45
Thursday:	Sirach 42:15-25/ Psalm 33/ Mark 10:46-52
Friday:	<u><i>The Visitation of the Blessed Virgin Mary</i></u> . Zephaniah 3:14-18a/ (Ps) Isaiah 12:2-3, 4bcd, 5-6/ Luke 1:39-56
Saturday:	Sirach 51:12cd-20/ Psalm 19/ Mark 11:27-33
Next Sunday:	<u><i>The Most Holy Body and Blood of Christ (Corpus Christi)</i></u> . Genesis 14:18-20/ Psalm 110/ 1 Corinthians 11:23-26/ Luke 9:11b-17

COLLECTION FOR LAST SUNDAY: \$3,872.30 Thank you.

St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive

Portland, OR 97239

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

When it comes to the Most Holy Trinity, a common phrase is "it is a mystery." We can only hope for full illumination of who God is when we encounter him. In the meantime we are invited to contemplate mystery. The mystery of the Trinity is an invitation to prayer, study, conversation, exploration of Scripture, and of metaphors from the tradition of the Church. The loving relationship of Father, Son, and Spirit is the essence of who God is for the world: every part of our life of faith is rooted in God as Trinity. While we await the full revelation of this mystery, we prayerfully immerse ourselves in it so that our lives may reflect God's essence of shared love more perfectly.

