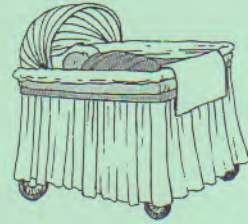




**FEAST OF THE DEDICATION  
OF THE LATERAN BASILICA  
NOVEMBER 9, 2014**

**ST. ELIZABETH OF HUNGARY CHURCH**

**THE TRAVELLING CRIB** is here for the month of November. The Travelling Crib is a program of Catholic Charities Pregnancy Support program. The crib travels to different parishes to collect donations for unwed mothers. You may place your baby gifts in the crib. Cash donations are also accepted. Please feel free to use the self-addressed envelopes by the crib. Cash donations are used to purchase diapers, pack-n-plays, and car seats.



**ALL SOULS** You may inscribe the names of the deceased you wish to remember in our Book of Remembrance at the back of the church. Our All Souls Remembrances will be part of all our masses during the month of November

**NEXT MONDAY, NOVEMBER 17, IS THE FEAST OF ST. ELIZABETH OF HUNGARY.** We will celebrate her feast day at next Sunday's liturgies.

**CHOIR PRACTICE for St. Nicholas Eve, Friday, December 5, Christmas Eve Mass and Christmas Day Masses** will be held every Tuesday from 6:30 to 8:15 PM beginning October 28<sup>th</sup> through December 23. If you would like to participate, please sign up in the back of the church.

**ROSARIES HAVE BEEN PROVIDED** to our parish by *Queen of Angels Rosary Makers*, a group of women from Bend who make and distribute rosaries as their ministry. They are available for you to take for your personal use or to give to others who would appreciate having them.

**ALL ARE WELCOME TO A HOLY HOUR** to pray for the repose of the souls of the faithful departed who are buried in the Catholic cemeteries. This one-hour prayer service includes Exposition and Adoration of the Most Blessed Sacrament, as well as the Holy Rosary, Chaplet of Divine Mercy and other prayers for the dead. All services are held on the third Tuesday of each month at 11:00 AM in the Gethsemani Catholic Cemetery Chapel. Upcoming service dates are November 18, 2004 and December 16, 2014.

**FRANCISCAN SPIRITUAL CENTER 5<sup>TH</sup> ANNUAL BENEFIT CONCERT WITH MICHAEL ALLEN HARRISON**

Milwaukie Lutheran Church, 3810 SE Lake Rd., Milwaukie, OR 97222  
November 30<sup>th</sup> at 5:00 pm. Tickets are \$25. Call 503-794-8542 for more information or to order tickets.

**HOSPITALITY FOR NEXT WEEKEND:**

9:00 AM: Maureen and Don Binzer      11:00 AM: Peggy and Karl Smith  
Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

**COLLECTION FOR LAST SUNDAY:** \$5,701.00      **SIMPLE SUPPER:** \$547.00  
**WORLD MISSION SUNDAY TO DATE:** \$1,777.00 Thank you for your generosity.



At the time of his conversion the Emperor Constantine gave to the Bishop of Rome the Lateran Basilica, a meeting hall on the Coelian Hill in Rome. Legend has it that on November 9, 324, this basilica was dedicated to the Most Holy Savior. The baptistery of the basilica was dedicated to St. John the Baptist, and in the middle ages the entire basilica was rededicated in his honor. This basilica remains to this day the cathedral church of Rome and thus a monument of great importance to the Western Church. Like all feasts of dedication, this is a feast of the Lord and thus displaces the Sunday celebration in ordinary time.

God has always sought to dwell among his people. No building made by human hands can really contain him.

There were sanctuaries made by human hands, those first sanctuaries where the stammering faith of the patriarchs discovered with dread that God was there; that tent of meeting which fluttered in the desert wind when Moses conversed there with God face to face; and finally the temple of Jerusalem which fixed the presence of the Lord Sabaoth among his people. Very soon, however, despite their attachment to Jerusalem, the prophets were struggling to liberate the chosen people from a false sense of security. They had come to believe that the presence of God was guaranteed by a stone building (cf. Jeremiah 7). It is rather in the hearts of a faithful people that God wants to dwell.

By faithfully frequenting the temple, Jesus shows himself to be the worthy successor of those who love the Lord and seek his presence. His teaching about the "Father's house" prepares for a new order where the ancient cultic sanctuaries give way to his own person (John (2:21). With the death of Jesus, the veil of the sanctuary is torn (Hebrews 10:19-22). The true sanctuary is now the Body of Christ, the community of believers. The churches made by human hands will now be at the service of his community.

### LITURGICAL READINGS

- Today: *The Dedication of the Lateran Basilica*. Ezekiel 47:1-2, 8-9, 12/ Psalm 46/  
1 Corinthians 3:9c-11, 16-17, John 2:13-22
- Monday: *Saint Leo the Great, pope, doctor of the Church*. Titus 1:1-9/ Psalm 24/  
Luke 17:1-6
- Tuesday: *Saint Martin of Tours, bishop*. Titus 2:1-8, 11-14/ Psalm 37/ Luke 17:7-10
- Wednesday: Titus 3:1-7/ Psalm 23/ Luke 17:11-19
- Thursday: *Saint Frances Xavier Cabrini, virgin*. Philemon 7:20/ Psalm 146/  
Luke 17:20-25
- Friday: 2 John 4-9/ Psalm 119/ Luke 17:26-37
- Saturday: *Saint Albert the Great, bishop, doctor of the Church*. 3 John 5-8/ Psalm 112/  
Luke 18:1-8
- Next Sunday: *Thirty-third Sunday in Ordinary Time*. Proverbs 31:10-13, 19-20, 30-31/  
Psalm 128/ 1 Thessalonians 5:1-6/ Matthew 25:14-30

## St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive

Portland, OR 97239-4280

(503)222-2168 \* FAX (503)274-2438 \* [www.stelizabethportland.net](http://www.stelizabethportland.net)

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

In the Old Testament the revelation of the kingdom is often made under the forms of symbols. In similar fashion the inner nature of the Church is now made known to us in various images. Taken either from the life of the shepherd or from cultivation of the land, from the art of building or from family life and marriage, these images have their preparation in the books of the prophets.

The Church is, accordingly, a sheepfold, the sole and necessary gateway to which is Christ (John 10:1-10). It is also a flock, of which God foretold that he would himself be the shepherd (cf. Isaiah 40:11; Exodus 34:11 f.), and whose sheep, although watched over by human shepherds, are nevertheless at all times led and brought to pasture by Christ himself, the Good Shepherd and prince of shepherds (cf. John 10:11; 1 Peter 5:4), who gave his life for his sheep (cf. John 10:11-16).

(Vatican Council II, Dogmatic Constitution on the Church, #6,  
Costello 1975, p. 353)