



PALM SUNDAY
March 29, 2015

ST. ELIZABETH OF HUNGARY CHURCH

HOLY WEEK SCHEDULE

Holy Thursday	Mass of the Lord's Supper	April 2	7:30 PM
Good Friday	Celebration of the Lord's Passion	April 3	7:30 PM
Holy Saturday	Easter Vigil	April 4	8:30 PM
Easter Sunday	Mass of the Lord's Resurrection	April 5	9:00 AM & 11:00 AM

On Holy Saturday, there will be NO 4:00 PM Mass NOR 3:00 PM Confessions. On Holy Thursday, Good Friday and Holy Saturday, there will be Morning Prayer at 8:30 Am in place of Mass.

*Please join us after the 8:30 PM Easter Vigil Mass
for a community gathering where we will continue to celebrate
The Lord's Resurrection
in breaking bread and sharing food.*

*Our celebration needs volunteers for setting up and decorating at noon,
as well as helping in the kitchen and cleaning up.*

Also, please remember to sign up to bring an appetizer or dessert.

HOLY THURSDAY - If you would like to participate in the rite of the Washing of the Feet, please call the parish office or sign up in the back of the church. We need at least six volunteers.

YOU MAY REMEMBER A LOVED ONE IN A SPECIAL WAY by making a donation in their name for the purchase of an Easter plant for the altar
Suggested donation is \$15.00. Forms are at the back of the church.



THE CHRISM MASS will be celebrated by Archbishop Alexander Sample and the priests of the Archdiocese of Portland on Monday, March 30 at 7:00 PM at St. Mary's Cathedral. At the Chrism Mass the Holy Oils used in the sacraments are blessed for use the following year. All are invited to attend.

SIMPLE SUPPER COLLECTION will be taken next Sunday for the support of our two monthly dinners at Transition Projects. Baskets for your free will offering are at the entrances to the church.

FOOD SUNDAY - Next Sunday is Food Sunday. Please bring some non-perishable food for the Immaculate Heart Parish Food Bank to help feed the hungry.

RECONCILIATION SERVICE: Our Lady of the Lake, Lake Oswego Tuesday, March 31 at 7:00 PM

THE EASTER THROUGH PENTECOST EDITION OF THE WORD AMONG US is available in the back of the church.

With the children of the Hebrews the Church participates today in the triumph of Christ. He enters the holy city, Jerusalem, to pass from this world to his Father.

The passion narrative which are read on this Sunday form without a doubt the primitive heart of our gospels. There are many concerns which converge around these simple but dramatic stories. They influence the manner of recounting the passion. In the care taken to show that Christianity had nothing to do with a criminal or rebellious movement, the evangelists highlight both the plot which results in the death of Jesus and the innocence of the Savior crucified for sinners. They also demonstrate to Israel how this death fulfilled the scriptures, accomplished in the central event of the passion and in the details of its unfolding. The historical insertion of the crucifixion into the celebration of the Jewish Passover is decisive for Christians. Jesus replaced the immolation of the paschal lamb with the sacrifice of a new covenant. In addition to these apologetic and theological concerns, the evangelists proposed Jesus as a model of humility, of prayer, of endurance, of suffering. In these virtues which perfected the humanity of Jesus, the Church had much to learn.

The passion narratives are not reduced to a mere recitation of episodes. Marked by the personality of each evangelist, they present an undivided history in which the assaults of evil, carried to their heights in Jesus passion, are rendered powerless by God.

LITURGICAL READINGS

Today:	<i>Palm Sunday of the Passion of the Lord.</i> Mark 11:1-10/Isaiah 50:4-7/ Psalm 22/ Philippians 2:6-11/ Mark 14:1 through 15:47
Monday :	Isaiah 42:1-7/ Psalm 27/ John 12:1-11
Tuesday:	Isaiah 49:1-6/ Psalm 71/ John 13:21-33, 36-38
Wednesday:	Isaiah 50:4-9a/ Psalm 69/ Matthew 26:14-25
Thursday:	<i>Holy Thursday of the Lord's Supper.</i> Exodus 12:1-8, 11-14/ Psalm 116/ 1 Corinthians 11:23-26/ John 13:1-15
Friday:	<i>Friday of the Passion of the Lord.</i> Isaiah 52:13 through 53:12/ Psalm 31/ Hebrews 4:14-16; 5:7-9/ John 18:1 through 19:42
Saturday:	<i>Easter Vigil in the Holy Night.</i> Genesis 1:1 through 2:2/ Psalm 104/ Genesis 22:1-18/ Psalm 16/ Exodus 14:15 through 15:1/Isaiah 55:1-11/ Ezekiel 36:16-17a, 18-28/ Romans 6:3-11/ Mark 16:1-7
Next Sunday:	<i>Easter Sunday in the Resurrection of the Lord.</i> Acts 10:34a, 37-43/ Psalm 118/ Colossians 3:1-4 or 1 Corinthians 5:6-8/ John 20:1-9

HOSPITALITY FOR NEXT WEEKEND:

9:00 AM: Gina Bainbridge 11:00 AM: Ginny and Bob Caudill

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

COLLECTION FOR LAST SUNDAY: \$5,430.00 CATHOLIC RELIEF SERVICES: \$1,559.00

Thank you.

St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive

Portland, OR 97239-4280

(503)222-2168 * FAX (503)274-2438 * www.stelizabethportland.net

SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Reflection

The Lord's entrance into the city of Jerusalem stands in marked contrast to the way in which he moves among crowds throughout the Gospel accounts. He generally tries to downplay their attention, focusing hearts instead on the works of healing wrought by his hands. He instructs his disciples to avoid places of honor at banquets and to humble themselves at all times. Why then this exalted form of entrance, complete with palm branches, and cries of "Hosanna"? Jesus wants to root kingship in his imminent suffering and Death upon the Cross. To die for the sake of the world is what it means for Jesus to be king. "Hosanna in the highest!"