



**"Jesus shall reign where e're the sun."**

**SOLEMNITY OF OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE**

**NOVEMBER 22, 2015**

**ST. ELIZABETH OF HUNGARY CHURCH**



*Happy Thanksgiving*



*Mass will be celebrated at 10:00 A.M. on Thanksgiving Day*

## **14<sup>TH</sup> ANNUAL ST. NICHOLAS CELEBRATION!**

**Friday, December 4, 2015 at 6:00 PM**

**Lessons & Carols followed by Potluck Dinner**

**Appearance by St. Nicholas**

Please sign up in the back of the church if you would like to bring food for the potluck, help with set-up, decorating, serving or clean-up.

**ST. ALEXANDER CATHOLIC CHURCH** – If you haven't donated to the building fund for St Alexander, now is a great time! There's a \$400,000 matching gift, so every donation will be matched dollar for dollar. You can make your donation on credit card by going to ParishPay.com, type in St. Alexander Catholic Church and enter your credit card billing information. You can make a pledge or one-time contribution on Parish Pay. Thank you for your generosity!

**THE TRAVELLING CRIB** is here through the end of November for the collection of baby and maternity items for ***Pregnancy Support Services*** at Catholic Charities. A list of most needed items can be found on the table near the crib. Cash donations are also accepted.

**ANGEL TREE** - Once again, we'll be participating in the Angel Tree program this Christmas season. Angel Tree is a Prison Fellowship program that provides Christmas presents to children with one or both parents in prison. Many children feel abandoned and confused by their parent's incarceration. Through the Angel Tree program you can provide a gift to a child in the name of their incarcerated parent. Gift tags will be available after Mass on December 5 and 6. We need volunteers and drivers to help deliver the gifts on December 19<sup>th</sup>. If you can help, call Sharon Finley 503-707-6568,

**ADVENT DAY OF RECOLLECTION** – “To Live In Hope” For those who minister to the sick and elderly in any capacity. Presented by Dorothy Coughlin. Sponsored by Catholic Charities. Location: St Joseph the Worker Parish, 2310 SE 148<sup>th</sup> Ave. Portland. **December 4, 2015, 9:30 AM to 2:30 PM.** Cost \$15 includes lunch. Registration forms in the back of the church.

**THE PORTLAND TRAIL BLAZERS AND THE ARCHDIOCESE** are teaming up to sponsor a “Date & Family Night” on Wednesday, January 13<sup>th</sup> at 7pm. Watch the Trailblazers beat the Utah Jazz (we can hope!). Tickets starting as low as \$7. Seating is limited. **Order deadline is December 14.** Flyers available in the back of the church or go to [www.pdxfamilylife.org/date-family-blazer-night/](http://www.pdxfamilylife.org/date-family-blazer-night/) to order tickets.



Pilate orders an inscription to be placed on the cross: "Jesus the Nazorean, the King of the Jews" (John 19:19). Thus he announces the conclusion to which he has come about the man sent to him for interrogation and sentencing. The essential content of the interrogation appears in today's gospel. It is a strange interchange, where the accused acts as judge. It is he, not Pilate, who dominates the proceedings.

Does Pilate want to make Jesus admit his claim to royalty? Jesus does not deny the claim, but before answering the Roman procurator, he raises a preliminary question, as if he wanted this official to commit himself personally: "Are you saying this on your own?" Jesus continues, if you are speaking of the royal title in the political sense in which my accusers take it, "My kingdom does not belong to this world." He has come into the world "to testify to the truth." It is as witness to the truth that he is king. It is for this he was born and for this he will die.

Jesus died to exercise forever the temptation to reduce the gospel to one or another of the political forces of society. Yet it remains a temptation for us to make the Church one of the kingdoms of this world. We must instead hope for a kingdom where the Church will cease to be because God will be all in all.

## LITURGICAL READINGS

Today:	<i>Our Lord Jesus Christ, King of the Universe.</i> Daniel 7:13-14/ Psalm 93/ Revelation 1:5-8/ John 18:33b-37
Monday:	Daniel 1:1-6, 8-20/ (Psalm) Daniel 3:52-56/ Luke 21:1-4
Tuesday:	Daniel 2:31-45/(Psalm) Daniel 3:57-61/ Luke 21:5-11
Wednesday:	Daniel 5:1-6, 13-14,16-17, 23-28/ (Psalm) Daniel 3:62-67/ Luke 21:12-19
Thursday:	Daniel 6:12-28/ (Psalm) Daniel 3:68-74/ Luke 21:20-28
Friday:	Daniel 7:2-14/ (Psalm) Daniel 3:75-81/ Luke 21:29-33
Saturday:	Daniel 7:15-27/ (Psalm) Daniel 3:82-87/ Luke 21: 34-36
Next Sunday:	<i>First Sunday of Advent</i> Jeremiah 33: 14-16/ Psalm 25/ 1 Thessalonians 3:12-4:2/ Luke 21:25-28, 34-36

**READERS** - Your new workbooks are available in the chapel. Please sign for and take your copy.

**CATHOLIC CAMPAIGN FOR HUMAN DEVELOPMENT** - We will be happy to continue to accept contributions. If you aren't able to give today, please take an envelope and return it next week.

### **HOSPITALITY FOR NEXT WEEKEND**

9:00 AM: Sharon Hunt & Sharon Finley

11:00 AM: Maura & Diarmuid O'Scannlain

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

**COLLECTION FOR LAST SUNDAY:** \$3250.75

**SIMPLE SUPPER:** \$25.00

Thank you.



**St. Elizabeth of Hungary Church**

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

*Reflection*  
*John 18:33b-37*

*How willing are we to face the truth Christ has brought us? Pilate didn't want to face the truth. When he asked Jesus, "Are you the King of the Jews?" he was hoping that Jesus would deny the accusation. Instead, the truth had to be told, "My kingdom does not belong to this world." The truth brought Jesus face to face with the Cross. The pattern of his kingship is that through suffering on the Cross, God's glory is achieved. We will have to face the truth in our lifetimes—will the Cross lead to death, or will it show us God's glory?*