



**SIXTEENTH SUNDAY IN ORDINARY TIME  
JULY 22, 2012**

**ST. ELIZABETH OF HUNGARY CHURCH**

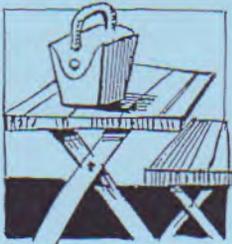
### **MOUNT ANGEL ABBEY 41ST ANNUAL BACH FESTIVAL**

Wednesday, Thursday, Friday - July 25, 26 and 27, 2012. Mount Angel Abbey (St. Benedict, Oregon. Each evening begins with vespers in the Abbey Church for those who wish to join the monks (5:15) pm), followed by a brief musical presentation at 6:00 pm. Picnic supper is served at 6:30 pm. Feature performance at 8:00 pm in the Damian Center Performance schedule listed on bulletin board. General Admission \$45/night or Patron Admission \$125/night (\$80 tax deductible). Subscriptions - General Admission \$120/all 3 nights or Patron Subscription \$375/all three nights (includes a \$255 tax deduction). Tickets available online at [WWW.MOUNTANGELABBEY.ORG/bach-home.htm](http://WWW.MOUNTANGELABBEY.ORG/bach-home.htm) or by phone: 800-845-8272

**WILLIAM BYRD FESTIVAL** - Three weekends of music by the most famous composer of the English Renaissance, William Byrd (1540-1623) are set for August 10--26 in three Portland locations: St. Stephen Church 1112 SE 41st Avenue, Trinity Episcopal Cathedral, 147 NW 19th, and Holy Rosary Church, 37 NE Clackamas. This year's festival, the 16th, features concerts August 10 and 26 performed by the Portland liturgical choir Cantores in Ecclesia with Richard Marlow of Trinity College, Cambridge, and organist Mark Williams of Jesus College, Cambridge. The festival includes four Latin masses, Compline and Evensong services, an organ recital, and three lectures on Byrd's music by scholars. Tickets for the two concerts -- \$20 or \$15 for students and seniors -- are available at the door or in advance through [www.brownpaper-tickets.com](http://www.brownpaper-tickets.com), or 1-800-838-3006. All other events include a free-will offering.

### **OUR LADY OF PEACE RETREAT BARBECUE**

3600 SW 170th Avenue, Beaverton, OR 97006, August 5, 2012, 12 noon -6 pm  
Bring the family for an Old-Fashioned BBQ, Fun-in-the Sun Day in the Backyard of Our Lady of Peace Retreat House. Live Entertainment, Sweepstakes Prizes, Door Prizes, Splash Tank, Miniature Horses to Pet, Fun Center for Kids. Menu includes hamburgers, hot dogs, sausages, chicken, veggie burgers. All meals served with fresh corn on the cob, coleslaw, baked beans and watermelon. Also available are homemade cakes and pies, cotton candy, ice cream, popcorn and sodas. 503-649-7127 or [www.olpretreat.org](http://www.olpretreat.org)



**SAVE THE DATE - SATURDAY, SEPTEMBER 15**  
**PARISH POTLUCK PICNIC AFTER 4:00 PM MASS**

"Come by yourselves to an out-of-the-way place and rest a little." Having returned from their mission throughout the Galilee and reported to Jesus on the great missionary adventure they have initiated, the Twelve at last have vacation time. They are hardly back when the crowds come running. There is not a moment of peace! So they flee across the lake to withdraw with Jesus into a desert place. But it is futile, for the people are faster and are already there when they arrive. So Jesus, seized with pity for these sheep without a shepherd, begins to instruct them at length.

Their "vacation" was spoiled. On their return from their missionary travels, the disciples were no doubt looking forward to the rest they would find with their Master. He alone could give meaning to their lives, a depth to their words, a new dimension to their most routine actions. But in refusing to send away the crowds even during this necessary respite, Jesus reveals to his followers what they seek from him. He offers no escape from the world. He offers only apprenticeship in God's tenderness for his people. His love urges the apostles. Like their master, they agree to be at the mercy of all.

Does this mean there is no vacation for Christians! Not at all! We need rest, but there is no vacation from loving.

### LITURGICAL READINGS

Today: Sixteenth Sunday in Ordinary Time. Jeremiah 23:1-6/ Psalm 23/  
Ephesians 2:13-18/ Mark 6:30-34

Monday: Micah 6:1-4,6-8/ Psalm 50/ Matthew 12:38-42

Tuesday: Micah 7:14-15,18-20/ Psalm 85/ Matthew 12:46-50

Wednesday: St. James, Apostle. 2 Corinthians 4:7-15/ Psalm 126/  
Matthew 20:20-28

Thursday: Jeremiah 2:1-3,7-8,12-13/ Psalm 361/ Matthew 13:10-17

Friday: Jeremiah 3:14-17/ Jeremiah 31:10-13/ Matthew 13:18-23

Saturday: Jeremiah 7:1-11/ Psalm 84/ Matthew 13:24-30

Next Sunday: Seventeenth Sunday in Ordinary Time. 2 Kings 4:42-44/ Psalm 145/  
Ephesians 4:1-6/ John 6:1-15

**COLLECTION FOR LAST SUNDAY:** \$4,225.40 **SIMPLE SUPPER:** \$23.00 Thank you.

### **HOSPITALITY FOR NEXT WEEKEND:**

9:00 AM: Barry and Melissa Taylor 11:00 AM: Robert and Kelly Bloch

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

## St. Elizabeth of Hungary Church

4112 SW 6th Avenue Drive

Portland, OR 97239

(503)222-2168 \* FAX (503)274-2438 \* [www.stelizabethportland.net](http://www.stelizabethportland.net)

### SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

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Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

### PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

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### Gospel Reflection

When Jesus and the apostles arrive at the deserted place, the crowd is there already. Frustrated in their attempt to seek a deserted place to rest, Jesus looks at the crowd and is moved with pity for them, for "they were like sheep without a shepherd" (v. 34). Jesus "began to teach them many things" (v. 34). Mark provides this setting to articulate some strongly held beliefs of his community. Jesus is the true shepherd who is not only attuned to the people's needs, but also is willing to sacrifice his own needs for theirs. Unlike the leadership of his day, Jesus leads by instructing the community in the ways of the Lord, as well as providing for their physical needs. This deserted place is Mark's setting for the feeding of the five thousand, another clear manifestation of the shepherd's care for the people. The hope of Jeremiah for a true shepherd is fulfilled for Christians in the person of Christ.