



"You haven't been listening."

JMK

TWENTY-NINTH SUNDAY IN ORDINARY TIME

OCTOBER 21, 2012

ST. ELIZABETH OF HUNGARY CHURCH

FIRST COMMUNION AND RECONCILIATION - Classes will begin soon. If you would like to enroll your child, please sign up in the gathering space at the back of the church or call the parish office at 503-222-2168.

TODAY IS WORLD MISSION SUNDAY. We are called to this Eucharistic celebration ---- along with Catholics in every parish, chapel and church throughout the world ---- to fulfill the call we first heard at Baptism, the call to be missionaries, to share our faith.

On World Mission Sunday, we are called in a special way to be "missionaries of faith" through prayer and participation in the Eucharist, and by giving generously to the collection today for the Society for the Propagation of the Faith.

Let us pray especially at this Mass for all who long to hear the hope-filled, saving message of Jesus, and for the priests, religious and lay catechists in mission countries worldwide who offer them that "Good News."

SOX DRIVE FOR THE HOMELESS - Thank you to all who participated in our Vicariate Sox Drive. We collected 365 pairs of sox, which will be donated to St. Andre' Bessette Church (formerly the Downtown Chapel). Warm, clean sox are much appreciated by those in need.

THE TRAVELLING CRIB will once again come to St. Elizabeth's during the month of November. The crib will be here to collect baby items and maternity supplies for *Pregnancy Support Services* at Catholic Charities. This is a practical way we can support women facing difficult situations, who have said "yes" to new life. Items that are most needed include new or gently used 0-3 month clothes, diapers, (sizes Newborn, 1, 2, 3), pack-n-plays, baby shampoo, baby soap, diaper cream, and maternity clothes. There will be a complete list of needed items next to the crib when it arrives.

COFFEE AND DONUTS -A wonderful couple who has been serving coffee and donuts after 9:00 a.m. Mass recently retired from the Hospitality Committee. Would you like to help in this ministry? It's a great way to get to better know your fellow parishioners. The commitment is for about four Sundays a year. If interested, please call the parish office.

OPEN HOUSE

October 21: La Salle Catholic College Prep, 11999 SE Fuller, Portland	1:00 - 4:00 pm
October 28: Jesuit High School, 9000 SW Beaverton Hillsdale Hwy., Portland	1:00 - 4:00 pm
November 4: Central Catholic High School, 2401 SE Stark, Portland	1:00 - 4:00 pm



The beneficiaries of the Church's action, in this type of ecclesiology, are not exclusively, or even primarily, the members of the Church itself. Rather they are all those brothers and sisters the world over, who hear from the Church a word of comfort or encouragement, or who obtain from the Church a respectful hearing, or who receive from it some material help in their hour of need.

The Church's mission, in the perspectives of this theology, is not primarily to gain new recruits for its own ranks, but rather to be of help to all men, wherever they are. The special competence of the Church is to keep alive the hope and aspiration of men for the Kingdom of God and its values. In the light of this hope the Church is able to discern the signs of the times and to offer guidance and prophetic criticism. In this way the church promotes the mutual reconciliation of men and initiates them in various ways into the Kingdom of God.

Like other models of the Church, this servant ecclesiology has both strengths and weaknesses. Its strong claim to acceptance lies in the new situation in which the Church presently finds itself. Too much turned in upon itself, the Church has become increasingly concerned with its own internal affairs and correspondingly more estranged from modern civilization, to the point where communication between the Church and the world has become very difficult. This has brought about in the Church a loss of numbers, a loss of vitality, and a loss of influence. The language and structures of the Church have not kept pace with the development of human culture in general.

(Avery Dulles, S.J., Models of the Church, Doubleday, 1974, p. 91)

LITURGICAL READINGS

Today:	<u>Twenty-Ninth Sunday in Ordinary Time.</u> Isaiah 53:10-11/ Psalm 33/ Hebrews 4:14-16/ Mark 10:35-45
Monday:	Ephesians 2:1-10/ Psalm 100/ Luke 12:13-21
Tuesday:	Ephesians 2:12-22/ Psalm 85/ Luke 12:35-38
Wednesday:	Ephesians 3:2-12/ (Ps) Isaiah 12:2-6/ Luke 12:39-48
Thursday:	Ephesians 3:14-21/ Psalm 33/ Luke 12:49-53
Friday:	Ephesians 4:1-6/ Psalm 24/ Luke 12:54-59
Saturday:	Ephesians 4:7-16/ Psalm 122/ Luke 13:1-9
Next Sunday:	<u>Thirtieth Sunday in Ordinary Time.</u> Jeremiah 31:7-9/ Psalm 126/ Hebrews 5:1-6/ Mark 10:46-52

COLLECTION FOR LAST SUNDAY :\$3,533.50

SIMPLE SUPPER: \$127.00 Thank you.

HOSPITALITY FOR NEXT WEEKEND:

4:00 PM: Joe and Marsha Belusko

9:00 AM: Maryla & Greg Kaminski

11:00 AM: Pat & Corky Fleck

If you cannot fulfill your assignment, please make sure you find a substitute. Thank you.

St. Elizabeth of Hungary Church

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

Tuesday, Wednesday, Thursday and Friday: 8:30 a.m.

Reconciliation: Saturday at 3:00 p.m.

Baptism and Anointing of the Sick: Please call the parish office.

Marriage: Six months' notice required.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Joan Enright, Secretary - 9:00 a.m. - 3:00 p.m., Monday-Friday

Interested in joining St. Elizabeth Parish? Give us a call. 503-222-2168

Jesus critiqued the Twelve's understanding of himself and his mission. Following his previous references to the kingdom of God, Jesus now uses the rulers of the world as a contrast to the divine. James and John had fallen into the trap of aspiring to be "great ones." What they missed was how their own Lord was leading them and giving them an example. As they were aspiring to the power of the world, Jesus tried to show them that real power, divine power, expresses itself in loving service, in giving oneself for others. Not unlike the rich man of last week's Gospel, the disciples had not yet understood that the only real security and power come from trust in God. Neither wealth nor power can prevent or survive death.