

Komm, Heiliger Geist, kommen.

Przyjdź Duchu Święty Przyjdź.

Viens, Esprit Saint, Come.

आउनुहोस्, पवित्र आत्मा, आऊ।

Datanglah Roh Kudus datang.

Tule Pyhä Henki tulevat.

來吧聖靈來。

Dođi, Duše Sveti Dođi.

אָב, אַה קודש, אָב, אָב

Ven Espiritu Santo Ven.

Hãy đến Chúa Thánh Thần đến.

Tar Spiorad Naomh Tar.

Come, Holy Spirit, Come.

SOLEMNITY OF PENTECOST

MAY 20, 2018

ST ELIZABETH OF HUNGARY CATHOLIC CHURCH

CATHOLIC CHARITIES 2018 ANNUAL CAMPAIGN - Thank you for your contributions to Catholic Charities Annual Campaign. If you weren't prepared to give today, please take an envelope and mail it directly to Catholic Charities or return it to the church next weekend. Thank you!

MEMORIAL DAY MASSES will be held this year at our Catholic Cemeteries: Archbishop Sample will officiate at Mt. Calvary & Bishop Peter Smith will officiate at Gethsemani. Both services will be held on Monday, May 28, 2018 at 10 a.m.

CATHOLIC CHARITIES - *Everyone Comes From Somewhere*

Support Catholic Charities' work providing life-changing services to immigrant and refugee communities in Oregon. **Fundraising Brunch * Sunday, June 3, 2018** at the Castaway Portland * 1900 NW 18th Avenue. Tickets: catholiccharitiesoregon.org.

IN NEED OF A LITTLE CULTURE? In his 100th anniversary year, celebrate the music of Leonard Bernstein with perhaps his greatest work – the triumphant and controversial MASS. Scored for two choirs (Including our very own Pat Lach!), children's chorus, orchestra, rock band, blues band and an army of soloist, and embracing every conceivable musical genre, from pop to blues to classical, MASS is a journey into the very nature of faith and doubt. **Saturday, June 9 at 7:30 pm and Sunday, June 10 at 4:00 pm.** St. Anne's Chapel at Marylhurst University. Tickets: \$45 general admission & \$26 students/seniors/ groups. For tickets and details: events.marylhurst.edu/mass.

RETROUVAILLE-Are you frustrated or angry with your spouse? Do you argue or have you just stopped talking to each other? Retrouvaille helps couples through difficult times in their marriages. For confidential information or to register for the next program beginning June 22-24, call 503-225-9191 or email portland@retrouvaille.org or visit the website at www.HelpOurMarriage.com.

HOSPITALITY FOR NEXT WEEKEND – May 26th & 27th :

Saturday Wine & Cheese - Carolyn & Clay Carter

9:00 AM – John & Cathy Dummer 11:00 AM – Tiffany & Skyy Pham

Please come early. If you cannot fulfill your assignment, please make sure you find a substitute. Thank you!

LAST WEEK'S COLLECTION: \$4,054.00 Thank You!

“Do not be surprised that I tell you that you must all be begotten from above . . . , but you do not know where it (the wind) comes from or where it goes” (John 3:7-8). Although Luke places the sending forth of the Spirit on Pentecost, fifty days after the Resurrection, John places it on Easter night. Each one, then, has his own way of portraying the glorification of Jesus. For John, this glorification took place when he was raised up on the cross. For both, the Spirit is the fruit of the victory Christ won by his death and resurrection. Pentecost cannot be separated from Easter.

But why must the disciples receive the Spirit? From Luke’s perspective, they must receive the Spirit to be able to speak to all in their proper language and thus inaugurate the universal mission of the Church. John does not say anything different, but he says it in a different way. The apostles are in the upper room with all the doors locked for fear of the Jews. They are afraid and their fear is contagious. They are attentive to every sound outside. They fear arrest. Suddenly, Jesus is there in their midst: “Peace be with you!” Peace is what they lack most in this atmosphere of anxiety. Jesus still carries the marks of his passion. He is there, alive and stronger than death. The doors which were once locked no longer hinder his mission.

The hour is no longer one of self-centered fear. Now is the time to allow Spirit to shatter all barriers and lead the Church where God wills.



LITURGICAL READINGS

- Today: Pentecost Sunday. Acts 2: 1-11/ Psalm 104/ 1 Corinthians 12:3b-7, 12-13/
John 20:19-23.
- Monday: James 3:13-18/ Psalm 19/ Mark 9:14-29.
- Tuesday: James 4:1-10/ Psalm 55/ Mark 9:30-37.
- Wednesday: James 4:13-17/ Psalm 49/ Mark 9:38-40.
- Thursday: James 5:1-6/ Psalm 49/ Mark 9:41-50.
- Friday: James 5: 9-12/ Psalm 103/ Mark 10:1-12.
- Saturday: St. Philip Neri, Priest. James 5:13-20/141/ Mark 10:13-16.
- Next Sunday: The Most Holy Trinity. Deuteronomy 4:32-34, 39-40/ Psalm 33/
Romans 8:14-17/ Matthew 28: 16-20.

St. Elizabeth of Hungary Catholic Church

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SCHEDULE OF MASSES

Saturday Vigil Mass: 4:00 p.m.

Sunday: 9:00 a.m. and 11:00 a.m.

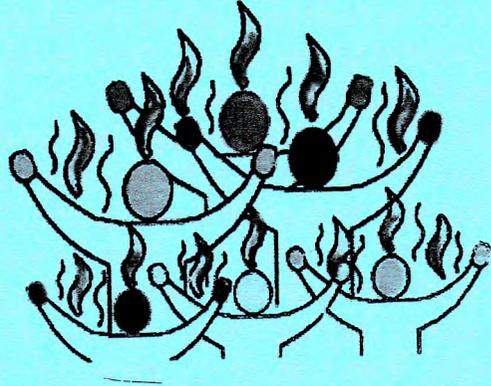
Tuesday - Friday at 8:30 a.m.

PARISH STAFF

Rev. James M. Kolb, C.S.P., Pastor

Elizabeth Duncan, Parish Assistant

Monday-Friday 9:30 a.m. - 5:30 p.m.



Posture after the Lamb of God

Beginning on the Solemnity of the Most Holy Body and Blood of Christ, June 3, 2018, Archbishop Sample has determined that during the celebration of Holy Mass, after the *Lamb of God*, the faithful will kneel. This posture of adoration is most appropriate before the reception of Holy Communion.

By kneeling after the *Lamb of God*, the faithful prepare for the moment in which the priest presents to them the Sacrificed Lamb. This posture of adoration is most appropriate before the reception of Holy Communion.

After the *Lamb of God*, the faithful should remain kneeling until they move from their place to receive Holy Communion. The tradition of remaining kneeling after the reception of Holy Communion until the priest returns to his seat is to be commended. Those who cannot kneel due to infirmity or other impediment should be seated so as not to impede the view of those who kneel.

This change will unite us with the Universal Church, the majority of the Dioceses in the United States and the other diocese in the State of Oregon. More importantly, Archbishop Sample believes it will enhance the reverent participation of the faithful at Holy Mass and increase their devotion to the Holy Eucharist.